

# GALLATIN COUNTY 4-H NEWSLETTER

OCTOBER 2006

## Gallatin County 4-H will represent Montana in the National Christmas Tree Display and the Pageant of Peace A Washington, DC Christmas Tradition

For 82 years, the United States has held a tradition of lighting a National Christmas Tree in Washington, DC. In 1978, a live 40-foot Colorado blue spruce was transplanted from York, Pennsylvania to its present site on the Ellipse, the grassy area south of the White House. In 1954, a "Pathway of Peace," 56 smaller, decorated trees representing all 50 states, five territories, and the District of Columbia were planted surrounding the National Christmas Tree. Each year sponsoring organizations from each state provide tree decorations that are encased in a protective plastic globe to shield it from the weather. One of our leaders has witnessed the "Pathway of Peace" in person and mentioned how beautiful it was. Upon further research, she found that Montana's state tree was not represented by an organization. Therefore, Gallatin County 4-H will be filling the 50 plastic globes. If any clubs, members or families would like to participate in this venture, please contact the 4-H office at 388-3213 or 201 West Madison, Suite 300 in Belgrade. **The Rockin' Roosters 4-H Club will host a party on November 6th at the Valley Bank of Belgrade meeting room (in the basement) at 6:30 to collect all of the globes. If you are unable to attend, please return them to our office by November 6 so that we can return them to Washington, DC by November 17.** For more information regarding the lighting of the National Christmas tree go to [www.pagentofpeace.org](http://www.pagentofpeace.org).



## LEADERS COUNCIL MEETING

The Gallatin 4-H Unlimited Leaders Council will meet on the second Tuesday of the month at 6:30 at Mackenzie River Pizza in Belgrade. Bring your appetite and a few bucks for pizza. **Meeting date is October 10.**

## Heart of the Valley Animal Shelter Seeking Help

Volunteers are desperately needed for two key tasks at the Heart of the Valley Animal Shelter. #1. Dog walkers. Unfortunately, many dogs are walked less than once a week and there are over 100 dogs to walk. Club members are welcome to call the animal shelter and arrange a time as a club or individually. You can walk dogs for as long as you want on the trails near the shelter. #2. Foster Families – Many times a litter of puppies or kittens are dropped at the doorstep of the animal shelter and there is no room or staff time available to meet all their needs. Foster Families can step in at a time like this and provide a good temporary home for these little ones for a two-week period. If interested, call Margie Taylor, Executive Director at 556-1113 or Erika Lackington, Shelter Manager, at 582-1847.

## Window Displays

Compete for a club prize for National 4-H week and show pride in your 4-H club by placing a display in the window of any area business. The display should show activities and accomplishments in 4-H with pictures, awards, and fun decorations. Call the 4-H office at 388-3213 and let us know by October 2 where your display is so it can be judged.

**HOWEVER**, displays can be set-up anytime of the year showing pride in 4-H, not just during National 4-H week.

## RE-ENROLLMENT INFORMATION

When your 4-H project doesn't begin for a few months into the 4-H year, it is easy to forget to re-enroll by the **October 2nd deadline**. **In order to avoid a late fee, please re-enroll and pay your \$15.00 registration by October 2nd.** Late fees will be \$5.00 per member per month after October 2nd up to a \$15.00 late fee per member maximum. To re-enroll, please visit the 4-H office at 201 West Madison, Suite 300 in Belgrade or call 388-3213 with questions. Thank you for your interest in 4-H and we look forward to seeing you soon.

### A Note From the Lambrecht Family:

"Anne Lambrecht and her family would like to again say a "big thank you" to all those who supported her during the fair and have been sending cards and letters. If you'd like to write to Anne, her address is 3605-255th Lane SE #22, Issaquah, WA 98029. Her email address is [acusticguitar\\_anne@yahoo.com](mailto:acusticguitar_anne@yahoo.com). We are thankful that Anne's tumor was completely removed and her chemo treatment is going well and doctors expect to release her from the hospital in November to return to Montana in complete remission. Anne is busy with her lamb breeding project and expects to have a few lambs to sell next year"

Thank you, Kim Lambrecht

## 2006 State Horse Show Results

**Showmanship 9-11:** 9<sup>th</sup> – Claire Deibert, Ali Jenkins, Ashley Koenig, Allyson Quigley, Sadie Reddick, Danielle Westfall

**Showmanship 12-14:** 9<sup>th</sup> – Kristie Baker, Alison Pugh

**Showmanship 15-18:** 8<sup>th</sup> – Elizabeth Brewster, 9<sup>th</sup> – Krystal Tenneson

**Bareback Equitation 9-11:** 3<sup>rd</sup> – Claire Deibert, 5<sup>th</sup> – Ali Jenkins, 9<sup>th</sup> – Ashley Koenig, Danielle Madill-Gee, Allyson Quigley

**Bareback Equitation 12-14:** 5<sup>th</sup> – Kristie Baker, 6<sup>th</sup> – Emily Jochem, 9<sup>th</sup> – Alison Pugh

**Western Pleasure 9-11:** 9<sup>th</sup> – Claire Deibert, Ali Jenkins, Ashley Koenig, Allyson Quigley, Sadie Reddick, Danielle Westfall

**Western Pleasure 12-14:** 7<sup>th</sup> – Kristie Baker, 9<sup>th</sup> – Emily Jochem, Alison Pugh

**Western Pleasure 15-18:** 2<sup>nd</sup> – Krystal Tenneson, 3<sup>rd</sup> – Elizabeth Brewster

**English Pleasure 9-11:** 7<sup>th</sup> – Allyson Quigley, 9<sup>th</sup> – Claire Deibert, Ali Jenkins, Ashley Koenig

**English Pleasure 12-14:** 3<sup>rd</sup> – Kristie Baker, 9<sup>th</sup> – Emily Jochem, Alison Pugh

**English Pleasure 15-18:** 2<sup>nd</sup> – Krystal Tenneson

**Western Horsemanship Level 1:** 3<sup>rd</sup> – Sadie Reddick, 7<sup>th</sup> – Ashley Koenig, 9<sup>th</sup> – Danielle Westfall

**Western Horsemanship Level 2:** 9<sup>th</sup> – Danielle Madill-Gee

**Western Horsemanship Level 3:** 3<sup>rd</sup> – Emily Jochem, 9<sup>th</sup> – Claire Deibert, Allyson Quigley

**Western Horsemanship Level 4:** 9<sup>th</sup> – Ali Jenkins, Alison Pugh

**Western Horsemanship Level 5:** 2<sup>nd</sup> – Krystal Tenneson, 9<sup>th</sup> – Elizabeth Brewster

**Western Horsemanship Level 6:** 2<sup>nd</sup> – Kristie Baker

**English Horsemanship Level 1:** 3<sup>rd</sup> – Danielle Westfall, 8<sup>th</sup> – Ashley Koenig

**English Horsemanship Level 2:** 3<sup>rd</sup> – Emily Jochem, 9<sup>th</sup> – Claire Deibert, Allyson Quigley

**English Horsemanship Level 4:** 4<sup>th</sup> – Alison Pugh, 6<sup>th</sup> – Ali Jenkins

**English Horsemanship Level 5:** 1<sup>st</sup> – Krystal Tenneson

**English Horsemanship Level 6:** 2<sup>nd</sup> – Kristie Baker

**Trail 9-11:** 2<sup>nd</sup> – Ali Jenkins, 9<sup>th</sup> – Claire Deibert, Ashley Koenig, Allyson Quigley

**Trail 12-14:** 9<sup>th</sup> – Kristie Baker, Emily Jochem, Alison Pugh

**Ranch Horse Level 1&2:** 1<sup>st</sup> – Michelle Lucke, 4<sup>th</sup> – Ali Jenkins, 7<sup>th</sup> – Elizabeth Brewster

**Barrels Level 4 & Up:** 1<sup>st</sup> – Michelle Lucke, 4<sup>th</sup> – Ali Jenkins

**Poles Level 4 & Up:** 4<sup>th</sup> – Ali Jenkins, 5<sup>th</sup> – Michelle Lucke



## Photography Contest



"Nature" is one of the best-watched PBS shows in our state. As a result, Montana PBS is sponsoring a photography contest for adults, teens and younger youth with a focus on nature. Both photos and videos will be accepted. The contest ends October 31, 2006. Contact the Extension office at 388-3213 for more information.



## Rocky Mountain Rider Looking for News Stories About You

Rocky Mountain Rider is an all-breed horse magazine based in Montana. Each month, 15,500 copies are distributed free of charge at 500+ locations in 11 Greater Rocky Mountain States. Are you involved with horses? Our readers would love to read about your accomplishments.

Rocky Mountain Rider Magazine is looking for information or public service announcements about: outstanding youth volunteers; youths who have won scholarships through their horse interests; youths with interesting accomplishments in any equine discipline; and youths who have won regional, state or national awards.

Information and photos may be emailed or mailed.

Mail Prints to: Rocky Mountain Rider, Attn: Editor, PO Box 995, Hamilton, MT 59840. Email high resolution digital photos to: [classifieds@rockymountainrider.com](mailto:classifieds@rockymountainrider.com).

If you have more questions, please contact: Natalie Riehl, Publisher & Editor, Rocky Mountain Rider Magazine, 800-509-1537, PO Box 995, Hamilton, MT 59840, [editor@rockymountainrider.com](mailto:editor@rockymountainrider.com)  
[www.rockymountainrider.com](http://www.rockymountainrider.com)

## IFYE (International Four-H Youth Exchange)

The IFYE (International 4-H Youth Exchange) program is an in-depth learning experience in which 4-H alumni and other youth live in foreign countries for short or long-term exchanges. Goals of the program are to increase global awareness, develop independent study interests and to improve language skills. IFYE Representatives, ages 19-30, spend three or six months with host families in participating countries. Upon returning to the U.S., IFYEs agree to make presentations to 4-H clubs and other groups throughout Montana. IFYE Ambassadors, ages 15-19, spend four to six summer weeks in a foreign country. Ambassadors travel as a group with chaperones and stay with host families. In 2006, delegates went to Australia for a rural, farm exchange. For more information about the IFYE program, contact Stephanie Davison at (406) 994-3502. **Application Deadline: January 1, 2007**

## Alberta 4-H Leaders Conference: January 12 - 14, 2006

Plans are underway for the 65<sup>th</sup> Annual Alberta 4-H Leaders' Conference 2006. Once again, Montana 4-H has been invited to send adult volunteer delegates to attend the conference.

### Who May Apply to Attend:

Applicants must be a leader enrolled in a Montana county during the prior 4-H year.

Priority consideration will be given to applicants:

- Who have not previously attended.
- From counties who have not sent delegates in the previous two years.
- Who have served as leaders for 3 or more years (including the current year).

Remaining delegate positions will be selected based on information provide in the application.

### Application Process:

Application forms are due to the Montana 4-H Center for Youth Development by October 15, 2005. Applications will be reviewed and individuals will be notified in late October or early November. Contact the 4-H office at 388-3213 if you would like more information



## Beef

KSK showsteers is hosting a steer selection workshop at Storey Hereford Ranch on October 29, 2006. At 2:00 pm. There will be hot chocolate and cookies provided. Hope to see you there.

### Schooling Show for Beef Project Members Offered at Wild West WinterFest

With enough interest, there will be a schooling show for 4-H beef project members held during the Wild West WinterFest, February 16-18, 2007 at the Gallatin County Fairgrounds. This show would provide 4-Hers the chance to participate in a steer show before the summer fair, get a little practice, and learn what it's all about. If you're interested in participating please call the 4-H office at 388-3213 and let us know. Planning will not proceed if there is no interest.

## Crochet, Embroidery, and Knitting Project

How exciting to start a new year in 4-H!

In October, we will be planning our upcoming 4-H year. Be prepared to share any ideas of things you would like to see and do in these projects for the upcoming year. I am looking for a member or family who would like to host this meeting. Please contact Kelley Phipps at 406-599-1454 if you are interested or have any questions.

## Horse Project

Horse Committee Members: Shannon Brooks, 388-0886; Misty Radue, 388-6655; Amy Lewis, 580-6693; Barb Barber, 282-7030; Jeff Cooper, 388-1624; Edie Baker, 285-3657.

The next Horse Committee Meeting is October 9th at 6:30 pm at the Kountry Korner Café at Four Corners.

**HORSE PROJECT MEMBERS!!!!** Make sure you are enrolled for the current 4-H year before you participate in any workshops.

**C2M:** October 22<sup>nd</sup>, Sunday at 1:00 p.m. to 7 p.m. at Kountz Arena. Call Barb Barber at 282-7030 to pre-register. We need 3 or more participants or else this workshop will be cancelled.

**RANCH HORSE:** Watch your newsletter. Shannon Brooks has teamed with Rod Cline for a team penning clinic to be held in November. More details to come next month.

**ASSESSMENTS:** Horse committee members are the only ones to do the assessments. Please contact one of the members if you are planning to move up a level and ride or participate at that level. You also need to let the office know if you assess up a level. Some projects (C2M, Green Horse, ...) require completion of Horsemanship Levels 1, 2, and 3 before you can participate. Make sure you are at the correct level when signing up for your enrollment.

We sent a survey regarding Summer Fair to all horse project members and families. Your opinions will be highly valued. Your response will be greatly appreciated. We would like all surveys returned to the 4-H office at 201 West Madison, Suite 300, Belgrade, MT 59714 by December 1<sup>st</sup>.

Games and Trails Day - The Gallatin Saddle and Harness Club in hosting a Game and Trails day on Saturday, October 7<sup>th</sup> at the Gallatin County Fairgrounds. The cost is \$10 for all the games and trails you want. This would be excellent practice for the Halloween Horse Show and 4-H shows. Call the 4-H office or the Gallatin Saddle and Harness Club for more information.

Halloween Horse Show - October 21 at the Gallatin County Fairgrounds. Presented by the Gallatin Saddle and Harness Club. Costumes may be worn all day but safety will be stressed and boots must be worn. Questions, call Allyson Quigley at 586-1227 or Lexi Ward at 582-7874.

## Livestock Judging

The Hinsdale FFA Alumni will be hosting a livestock judging contest at the Rodeo Arena in Hinsdale. It will be held on **October 7th**. Cost is \$5 per individual (includes noon lunch). Junior and Senior Teams or individuals can enter. To preregister call Kay Fjeld at 364-2314.

The Choteau FFA alumni are organizing a livestock judging event for 4-H and FFA youth on **December 9** at 9 a.m. The event will be held at the Weatherbeater building in Choteau. The cost is \$7.00 per person which includes a training session, materials, awards and lunch. Teams may sign up for the junior division, which includes members under fourteen, or the senior division, for members ages 14 and up. Contact Milford Wearley at the Choteau High School at 466-5303 by December 1 to register.

## Photography

The first photography meeting will be October 15, Sunday, at 3:00 pm. We will meet in the parking lot of the Belgrade Middle school, just off of Jackrabbit. We will be going to take pictures of the fall leaves so bring lots of color film!! Please let me know if you will attend so I can make transportation arrangements. Call Kathy at 388-3159

## Rabbit News!

Welcome to a new year with your sweet adorable rabbits! For fun this year we will be creating scrapbooks of your rabbit project which we will then exhibit at fair for all to enjoy. So for this first meeting please bring 5-8 pictures of your rabbitry and a scrapbook. Pictures could include cages your rabbits live in, the general area they live in (barn, yard, house, etc), how many rabbits you own etc. Basically we are discussing housing this month. Next month will be diseases, faults, and disqualifications. So start taking pictures now! It also would be good to bring a short typewritten description of how you created the housing for your rabbits. Also, please think of someplace to go for a field trip for rabbits – I need help!! Thanks, Brenda.

First meeting will be held at Rocky Mountain Supply on Thursday, Oct 12<sup>th</sup> at 6:30. Cloverbuds are welcome anytime. Contact Brenda at 284-6434 if you have any questions.

## Sheep Project

Hey Kids!!! Be thinking about the sheep project. Workshops will start later in the year. Watch your newsletter for information. If you have questions about the sheep project, please call a sheep committee member. Nancy Chesterfield 587-4531, Robbie Isbell 285-3622, Kim Briggs 284-4072, Meg Anderson 284-3265.

## Swine Carcass Contest

The swine carcass contest will be held on October 9th at the Belgrade High School cafeteria at 7:00 pm. Use the Hoffman Street entrance to the school (west side of the High School). You must attend to be eligible for carcass contest award money.

## Quilting:

If you are interested in participating in the quilting project this year, give Sandra Fiegi a call. Workshops are in the planning stages. Call Sandra at 388-6906.



## 2006 Gallatin County 4-H Project Awards

The following awards were presented at the annual 4-H Awards Banquet held on September 7th.  
Congratulations everyone!!!

**Art: Beginning Honorable Mention** - Amanda Swanson, **Beginning Award** - Mariah Harvey, Jr.  
**Award** - Khetri Johnson

**Beef: Beginning Honorable Mention** - Abby Brogger, Jr. **Honorable Mention** - Lilly Brogger, Jr.  
**Award** - Catherine Callantine, **Sr. Honorable Mention** - Robbie Chesterfield; **Grand Champion Beef**  
**Carcass** - Catherine Callantine, **Reserve Champion Beef Carcass** - Kevin Arnaud

**Cloverbuds Honorable Mention:** Miles Miller, Jordan Wyse, Hanoch Cuehlo, Hannah Rosanova

**Cowboy Poetry: Sr. Award** - Tace Patten

**Dog: Beginning Award** - Maegan Miller

**Fly Fishing: Jr. Award** – Martin Townsend

**Foods: Beginning Honorable Mention** –Madison McLaughlin, Tessa Miller, **Beginning Award** - Mariah Harvey, Jr. **Honorable**  
**Mention** - Hannah Kuchinsky , **Jr. Award** - Codi Francis, **Sr. Award** - Bailey Thomas, **Cookbook winner** for most quality entries  
at Fair - **Junior** - Mariah Harvey, **Senior** - Kayla Bishop

**Goat: Jr. Award** - Amelia Farrier

**Home Environment: Jr. Award** – Laine Patten , **Sr. Honorable Mention** - Haley MacPherson , **Sr. Award** – Ashley Stonecipher

**Horse: Beginning Honorable Mention** –Lizzy Vaughn , **Beginning Award** – Ashley Koenig , **Jr. Honorable Mention** - Ashlee  
Adams & Danielle Madill, **Jr. Award** – Ali Jenkins, **Sr. Honorable Mention** – Carolyn Erwin & Krystal Tenneson , **Sr. Award** –  
Katie Holland

**Knitting/Crocheting: Jr. Award** – Sarah Phipps , **Sr. Honorable Mention** - Stephanie Swets

**Leathercraft: Jr. Award** – Tana Pena

**Livestock Judging: Beginning Honorable Mention** - Abby Brogger , **Sr. Honorable Mention** - Robbie Chesterfield

**Photography: Beginning Award** - Cori Johnson, **Jr. Honorable Mention** –Jesse Naert, **Jr. Award** – Jessica Wyse, **Sr. Honorable**  
**Mention** –Ruth Nixon, **Sr. Award** – Sammie Cheney,

**Poultry: Beginning Honorable Mention** – Abby Brogger, Jr. **Honorable Mention** – Miles Fiegi, **Jr. Award** – Emma Treut &  
Sarah Phipps, **Sr. Honorable Mention** – Clint Robinson, Dakota Robinson, **Sr. Award** – Sydney Heckel

**Quilting: Beginning Honorable Mention** - Leah Woienski, **Beginning Award** – Amanda Swanson, **Jr. Honorable Mention** -  
Codi Francis, **Jr. Award** – Quincy Galiger, **Sr. Honorable Mention** – Annie Maggard, **Sr. Award** – Karissa Woienski

**Rabbits: Beginning Honorable Mention** – Abby Brogger, Baylee Stratton, **Beginning Award** – Maegan Miller, **Jr. Honorable**  
**Mention** – Tristan Simard-Volkersz, Katelyn Farrier, **Jr. Award** – Amelia Farrier & Sarah Phipps, **Sr. Honorable Mention** – Sarah  
Olivo, **Sr. Award** – Sarah Nixon

**Scrapbooking: Sr. Honorable Mention** – Ashley Stonecipher , **Sr. Award** – Haley MacPherson

**Self Determined: Beginning Award** Barry Francis.

**Sewing: Beginning Honorable Mention** –Roscoe Townsend , Danielle Townsend, Abigail Nixon, Nichole Wirtz, **Beginning**  
**Award** – Tessa Miller, **Jr. Honorable Mention** –Quincy Galiger, Rachel Nixon, **Jr. Award** – Blu Cuehlo, **Sr. Award** – Kayla  
Bishop

**Sheep: Sr. Award** – Robbie Chesterfield

**Shooting Sports: Beginning Honorable Mention** - Rachel Morgan, **Beginning Award** – Kyle Szabo, **Jr. Award** – Sarah Phipps

**Swine: Beginning Honorable Mention** –Jerry Townsend, Ben Austiguy, **Beginning Award** –Layne Jr. **Honorable Mention** –  
Catherine Callantine , **Jr. Award** – Becky Manring, **Sr. Honorable Mention** –Ian Austiguy, Robbie Chesterfield, Ross Marler, **Sr.**  
**Award** – Sydney Heckel

**Teen Leadership: Senior Award** – Randie Adams

**Woodworking: Beginning Honorable Mention** –Ezra Cuehlo, Ira Cuehlo, Tucker Thomas; **Beginning Award** – Barry Francis,  
**Junior Honorable Mention** –Logan Cheney, **Junior Award** – Beker Cuehlo

**Club Member of the Year:** Codi Francis

**4-H Member of the Year:** Emily Lohmeier



Todd cleaning up after the banquet. He is a do-it-all agent, not just a sit behind the desk agent.

**Gallatin 4-H Unlimited Leaders Council  
September 12, 2006  
MacKenzie River Pizza, Belgrade, MT**

**CALL TO ORDER:** 6:41pm by Secretary, Kelley Phipps.

**ROLL CALL:** Council members present were Todd Kesner, Brenda Townsend, Leia Miller, Chris Phipps, and Kelley Phipps. Guests present were Sarah Phipps, and Sonja Berg.

**SECRETARY'S REPORTS:** Brenda moved, seconded by Chris, that the minutes be approved as amended. Motion carried.

**CORRESPONDENCE:**

- A thank you letter was received from 4-H Foundation for license plates purchased in the last quarter along with a \$110.00 distribution check.
- A thank you letter was received from Nick Shrauger for the 4-H awards he received and the great leadership in 4-H.
- Kelley Phipps expressed her thanks and gratitude for the Outstanding Council Member Award she received.

**TREASURER'S REPORT:** Brenda moved, seconded by Chris, that the Treasurer's Report be approved as written. Motion carried.

**REPORTS:**

- Montana 4-H Horse and Livestock Leaders Forum: This is open to adults and teens 14 years of age and older. This event will be held December 8-10, 2006, and the registration fee is \$50.00. The Fair Grounds is booked, and Holiday Inn will be housing the participants.
- Awards Banquet: A special thank you was extended to all those who attended and helped at the awards banquet. Approximately 150-160 people were in attendance.
- District 6 Meeting: This meeting was cancelled due to not enough people attending. Todd said that they will look into why there isn't enough interest in this event.
- After School and 4-H Grant: There are 15 available programs scheduled for this year. A \$25,000.00 grant was requested and the Gilhousing. \$22,000.00 will be going to United Way to administer the curriculum, and Gallatin Country will be received \$3,000.00.

**NEW BUSINESS:**

- State House Show Donation: A letter was received for donations. After looking back at the minutes, it was determined that a \$100.00 donation was already approved. Todd will check into seeing if a check had in fact been sent.
- Rocky Mountain Sewing Festival Grant: Brenda moved, seconded by Leia, to recommend the grant for \$912.00 be approved by the Foundation. Motion carried.
- Crochet, Embroidery, Knitting Project Grant: Brenda moved, seconded by Leia, to recommend all three grants for 175.75 be approved by the Foundation. Motion carried.
- Training Ideas: There was a recommendation made that there be officer and record book training. Todd suggested we have a meal and teach etiquette. Brenda suggested that we also implement a Parliamentary Procedure or a Gavel Games competition.
- Thank You's to Fair Superintendents: Todd thought it would be a great idea to recognize our key leaders for all they do at the fair. Please be thinking of ideas!
- Meagher & Wheatland Joining for Summer Camp: Meagher and Wheatland Counties approached Todd about joining Gallatin County Kids for summer camp as they have had a bad experience joining other counties. Leia moved, seconded by Brenda, recommending we include Meagher and Wheatland in our summer camp. Motion carried.

**ANNOUNCEMENTS:**

- September 13, 2006 ~ House Forum Planning Committee
- September 18, 2006 ~ Horse Committee Meeting
- September 30, 2006 ~ Gallatin 4-H Grant Application Deadline
- October 10, 2006 ~ Gallatin 4-H Unlimited Leaders Council Meeting
- October 19, 2006 ~ Foundation Fall Meeting

**ADJOURNED:** Brenda moved, seconded by Kelley, that we adjourn at 7:47pm. Motion carried.

Kelley Phipps, Secretary



# OCTOBER 2006

PRESORT  
STANDARD  
U.S. POSTAGE PAID  
BOZEMAN  
PERMIT 37

## GALLATIN COUNTY EXTENSION

201 West Madison, Suite 300  
Belgrade, MT 59714



Todd D. Kesner, 4-H Agent  
Email: [tkesner@montana.edu](mailto:tkesner@montana.edu)  
Phone: 406-388-3213  
Fax: 406-388-3243

Check out our website:  
[www.gallatinextension.com](http://www.gallatinextension.com)

THE MSU EXTENSION SERVICE IS AN ADA/EO/AA/VETERAN'S PREFERENCE EMPLOYER & EDUCATIONAL OUTREACH PROVIDER.  
TO REQUEST DISABILITY ACCOMMODATION OR TO INFORM US OF SPECIAL NEEDS, PLEASE CONTACT THE EXTENSION OFFICE AT (388-3213),  
EMAIL [GALLATIN1@MONTANA.EDU](mailto:GALLATIN1@MONTANA.EDU), OR WRITE GALLATIN COUNTY EXTENSION, 201 WEST MADISON, SUITE 300, BELGRADE, MT 59714.

## MSU Ag Days 2006

Ag Days 2006 is scheduled for November 2-4 at MSU – Bozeman. In order to compete in the Ag Days contests, Ag Days registration must be entered by **October 23rd, 2006 at 11:59 pm. There will be no late registration allowed.** To be eligible for Ag Days, youth must be enrolled in an agriculture education program or a member of a county 4-H organization. The junior division is made up of youth that are in 3rd-9th grade. The senior division is made up of youth that are in 10th-12th grade. A junior may enter in the senior division. Participants will **not** be able to be in two contests that run at the same time, an example of this would be, a contestant would not be able to be in Prepared Speaking and Quiz-bowl. They will have to choose just one contest to be in. Please look at the schedule to make sure this does not happen when registering your teams and individuals. Contact the 4-H office for more information if you are interested in participating in Ag Days or go to this website: <https://www.judgingcard.com/Registration/Info1/564.pdf>

Saddle Mountain 4-H Club will be kickin' off the new year with their 1<sup>st</sup> meeting Wednesday, October 11<sup>th</sup> @ 6:30 p.m. at the Circle L Arena (off Spain Bridge Rd) **NO HORSES!!!!** For more information, please call Shannon Brooks @ 581-7478.

## Office Hours To Change

Due to new staffing assignments, the Extension Office as of October 1st will be closed during the lunch hour (12:00-1:00) on Tuesdays, Wednesdays, and Thursdays. We will be open on Mondays and Fridays from 8:00-5:00 with no closure during lunch (except for any unforeseen events). We are sorry if this causes any inconvenience to you. Special arrangements can be made if you need to come see us during the lunch hour, please call 388-3213.

